



Equality, Diversity and Community Cohesion Policy

Introduction:

Bamburgh School is a welcoming and caring school. We respect and value each and every individual associated with the school. Together, we seek to work, learn and play to achieve our full potential. By implication, therefore, we have a commitment to social inclusion and equality of opportunity for all. We aim to provide an environment, which is free from bullying, harassment and prejudice. The school is committed to preparing its pupils to live in and contribute positively to a diverse and multicultural society.

Our understanding of equality of opportunity:

We understand equality of opportunity to exist when:

- it is understood that everyone is unique and everyone has different needs
- equality of access exists for all
- individual choices are widened
- everyone feels happy, safe and secure in an environment which does not disadvantage or discriminate against anyone
- stereotypes are challenged to ensure everyone has an equal chance to develop as they wish
- individual and community needs are responded to for the benefit of everyone
- adequate resources exist to meet everyone's needs.

Aims and objectives:

Bamburgh School will seek to ensure that no member of the school community, or any person through their contact with the school receives less favourable treatment on any grounds that cannot be justified.

As a result of this policy we will:

- ensure that all members of the school community feel happy, safe and secure
- ensure that equality of access exists for everyone
- promote equality of opportunity regardless of the nine protected characteristics of age, disability, gender, race, religion and belief, sexuality, gender reassignment, civil partnership and marriage, and pregnancy and maternity
- remove the barriers that exist because of socio-economic conditions.

- actively develop the self-esteem and self-respect of all members of the school community by fostering behaviour based on rights, responsibilities and mutual respect between all members of the school community.
- ensure that educational provision is relevant to our increasingly diverse society
- ensure that the curriculum actively promotes equality of opportunity
- actively challenge all forms of bullying, harassment, prejudice and stereotyping
- utilise 'pupil voice' throughout school to develop the skills of participation and responsible action.
- actively engage the support and commitment of the whole school community in achieving the above aims.
- provide a means for children, young people and their families to interact with people from different backgrounds and build positive relations, including links with different school communities locally, nationally and internationally.

Relevant legislation and best practice advice:

We are aware of our responsibilities in relation to:

- 1970 Equal Pay Act
- 1975 Sex Discrimination Act
- 1976 Race Relations Act
- 1988 Education Reform Act
- 1995 Disability Discrimination Act
- 1998 Human Rights Act
- 1999 Macpherson Report into the Stephen Lawrence Murder Inquiry
- 2000 Race Relations (Amendment) Act
- 2001 Special Educational Needs and Disability Act
- 2002 Statutory Code of Practice on the Duty to Promote Race Equality
- 2006 Equality Act
- 2006 Sexual Orientation Regulations
- 2006 and 2007 Employment Equality (Age) Regulations and Amendments
- 2010 Equality Act.

Guidelines, Disability:

- Pupils with disabilities/learning difficulties/special needs will:
- have complete access to all the facilities and resources available within the school
- receive additional support to ensure that they fulfil their potential
- be integrated with, and educated alongside, other pupils
- have access to the same broad, balanced and relevant curriculum as other pupils
- be involved in the decisions being made about their care and education.

As a school, we:

- are committed to early identification of emotional and behavioural difficulties before such difficulties lead to underachievement, disaffection and exclusion
- are committed to early intervention, target-setting and regular monitoring of pupils with disabilities/learning difficulties/special needs
- will give additional support and encouragement to gifted and talented pupils to ensure they fulfil their potential
- will work in partnership with parents and carers to ensure that pupils with disabilities/learning difficulties/special needs benefit fully from their time spent in school
- will ensure that staff take part regularly in training about disability/learning difficulties/special needs
- will make use, where appropriate, of local authority support services to ensure that pupils with disabilities/learning difficulties/special needs fulfil their potential.

Guidelines, Gender:

No matter what their gender, all pupils will:

- have access to the same broad, balanced and relevant curriculum
- be expected to do as well as they possibly can
- be expected to behave as well as they possibly can
- be expected to work together in a constructive and positive manner
- be discouraged from using sexist language, and commended when they challenge such language.

As a school, we will:

- ensure that neither gender dominates any area of the school, the curriculum or the extra-curricular activities to the detriment of the other
- ensure that all resources portray both genders in a positive and non-stereotypical way
- continue to monitor achievement by gender. If differences based on gender are identified, appropriate action will be taken to redress the imbalance.

Guidelines, Race:

- The curriculum will reflect the ethnic, cultural and religious diversity of society locally, regionally and nationally
- Pupils will have opportunities to study issues to do with intolerance, prejudice, racism, racial discrimination and religious prejudice
- Resources will portray members of local and regional cultural and ethnic groups in ways which are positive and non-stereotypical
- Community languages other than English will be valued and promoted
- All pupils will be able to dress and worship in ways which do not conflict with the cultural or religious conventions of the home
- The dietary needs of all pupils will be met
- Achievement, attendance and exclusions will be monitored by ethnicity. If differences based on ethnicity are identified, appropriate action will be taken to redress the imbalance
- Members of all cultural and ethnic groups will be welcomed and valued by the school community
- All racist incidents will be dealt with in an effective and consistent manner
- When posts in school become vacant, we will encourage applications from all groups within our increasingly diverse society.

Guidelines, Religion and Belief:

- The National Curriculum in general, and RE in particular, will be used to value and celebrate diversity based on religion and belief
- Daily acts of collective worship will be used to promote equality of opportunity irrespective of religion or belief
- All pupils will be given opportunities to meet their religious needs, especially at the time of important festivals
- The dietary needs of all pupils will be met

- Pupils will be discouraged from using offensive language based on religion or belief, and commended when they challenge such language
- Resources will reflect people subscribing to a variety of religions and beliefs
- Resources will show people of all religions and beliefs engaged in non-stereotypical roles and activities
- People of all religions and beliefs will be encouraged to play an active role in school life, perhaps as governors
- As far as is possible, our staff team will reflect the variety of religions and beliefs that exist locally and regionally.

Guidelines, Age and Sexuality:

- All pupils will be expected to do as well as they possibly can
- All pupils will be expected to behave as well as they possibly can
- All pupils will be encouraged to make equal use of all the resources and facilities in the school
- Resources will reflect the variety of families that exist in Britain today
- Resources will show people of all ages engaged in non-stereotypical roles and activities
- Where appropriate, the National Curriculum will be used to value and celebrate diversity based on age and sexuality
- Daily acts of collective worship will be used to promote equality of opportunity irrespective of age or sexuality
- Pupils will be discouraged from using offensive language about age and sexuality, and commended when they challenge such language
- People will be welcomed and valued no matter their age or sexuality
- Appropriate use will be made of local authority support services to ensure that all pupils fulfil their potential.

Guidelines, Gender Reassignment, Civil Partnership and Marriage, Pregnancy and Maternity:

- In relation to the three protected characteristics above, parents, carers, visitors, members of staff and all others associated with the school can rest assured that discrimination will not occur, and that people's rights as defined in legislation relating to the characteristics will be respected

- Where appropriate, opportunities will be provided for pupils to learn about, and to discuss, matters to do with gender reassignment, civil partnership and marriage, and pregnancy and maternity
- Pupils will be discouraged from using offensive language about gender reassignment, civil partnership and marriage, and pregnancy and maternity
- people will be welcomed and valued no matter their personal circumstances, their marital status, whether in a civil partnership or not, whether pregnant or on maternity leave, or whether undertaking, or having undertaken, gender reassignment
- Appropriate use will be made of suitable external support services, including those in the local authority, to ensure that equality of opportunity exists in relation to gender reassignment, civil partnership and marriage, and pregnancy and maternity.

Monitoring and Evaluation:

This policy is supported by the school's Single Equality Scheme and related action plans. The Single Equality Scheme and related action plans run for three years but are reviewed and reported upon annually to the governing body.

The School Development Plan (SDP) ensures that the Single Equality Scheme and related action plans form an essential part of the school's commitments to equality, diversity and community cohesion.

This policy will be regularly monitored and reviewed by staff and governors to ensure it is effective in tackling discrimination, in promoting access and participation, and in promoting equality and good relations between different groups, and that it does not disadvantage particular sections of the school community.

Any pattern of inequality found as a result of impact assessments is used to inform future planning and decision-making.

The Headteacher will provide monitoring reports for review by the Governing Body. These include information about: school population, workforce recruitment, retention and progression, special initiatives, progress against Key Indicators and targets, and future plans. Normally the reports will be found in the Headteacher's Report to Governors.

Three years following its adoption, the Governing Body will decide whether the policy needs amending in the light of new legislation and/or best practice guidance.

Roles and Responsibilities

All who are associated with Bamburgh School have a responsibility for promoting inclusion, equality, diversity and community cohesion, and avoiding unfair discrimination.

Our governors are responsible for:

- Making sure the school complies with all current equality and diversity legislation.
- Making sure this policy and its procedures are followed.

- Making sure that the school has an up-to-date Single Equality Scheme and related action plans.

Our Headteacher is responsible for:

- Making sure the policy is readily available and that the governors, staff, pupils and their parents
- Making sure its procedures are followed.
- Producing regular information for staff and governors about the policy and how it is working, and providing training for them on the policy, if necessary.
- Making sure all staff know their responsibilities and receive training and support in carrying these out.
- Taking appropriate action in cases of harassment, victimisation and discrimination.

All our staff are responsible for:

- Proactively following this policy and any associated guidelines.
- Providing role models for pupils through their own actions.
- Dealing with racist, sexist and homophobic incidents, and recognising and tackling other forms of bias and stereotyping.
- Promoting equality, diversity and good community relations, and avoiding discrimination against anyone based on the nine protected characteristics above, as well as avoiding discrimination irrespective of socio-economic background or where people reside, as well as against those responsible for children or other dependents, those who engage in political or trade union activities, and those with spent convictions.
- Keeping up to date with the law on discrimination and taking advantage of training and learning opportunities offered to them.

All our pupils are responsible for:

- Treating others kindly and fairly without prejudice, discrimination or harassment.
- Attending school and engaging in their learning, as well as helping other pupils to learn.
- Telling staff about any prejudice-related incidents that occur.

All our parents are responsible for:

- Supporting our school as it implements this policy.
- Providing role models for their children through their own actions.
- Ensuring their children attend school and engage in learning.

- Telling staff about any prejudice-related incidents that occur.

Visitors and contractors are responsible for:

- Knowing and following the content of our Equality, Diversity and Community Cohesion Policy.

Responsibility for overseeing equality, diversity and community cohesion practices in the school lies with a named member of staff and a named governor.

Responsibilities include:

- Coordinating and monitoring work on equality, diversity and community cohesion.
- Dealing with and monitoring reports of harassment (including racist, sexist and homophobic incidents).
- Monitoring the progress and attainment of vulnerable groups of pupils (e.g. black and minority ethnic pupils, including Gypsies and Travellers).
- Monitoring exclusion.

Breaches of the Policy

Breaches of this policy will be dealt with in the same ways that breaches of other school policies are dealt with, as determined by the Headteacher and Governing Body. Anyone wishing to make a complaint will be advised to follow the School Complaints Procedure.

Failure to comply with the policy will result in disciplinary procedure if the person involved is employed by the school; if the person involved is a member of the school community, but not employed by the school, appropriate action will be taken.

Bullying, harassment and prejudice are not tolerated, and the whole school community, including any visitors and students will be made aware of this. Any alleged incidents (including racist, sexist and homophobic incidents) will be promptly, fully and sensitively investigated and, where pupils are involved either as perpetrators or victims, the parents/carers of children will be kept fully informed. All incidents will be recorded in the incident book (located in the head teacher's office). The recording will include the date and action taken and the governors and LA will be informed. The governors and school will monitor the amount of recorded incidents at the termly meetings

Date the policy was adopted: [November, 2017](#)

Date the policy will be evaluated: [November 2018](#)

Person/s responsible for Equality and Diversity:

Staff - Head Teacher –Peter Nord

See appendices for further information

APPENDIX 1

Community Cohesion

A cohesive community is one where:

- There is a common vision for all communities, an emphasis on articulating what binds communities together rather than what differences divide them, a sense of belonging, of identifying with the neighbourhood and of 'looking out for each other'
- There is a commitment to equality and social justice
- The diversity of people's different backgrounds and circumstances is appreciated, respected and protected, in order to support integration and cohesion in changing communities
- People have similar life opportunities, irrespective of background
- Everyone understands their rights and responsibilities and is encouraged to participate at all levels
- Strong and positive relationships are developed between people from different backgrounds in the workplace, in schools and within neighbourhoods.

The National Community Cohesion Standards are framed by four strategic aims:

- Close the attainment and achievement gap between different groups of people
- Develop common values of citizenship based on dialogue, mutual respect and acceptance of diversity
- Contribute to building good community relations and challenge all types of discrimination and inequality
- Remove the barriers to access, participation, progression, attainment and achievement.

APPENDIX 2

Protected characteristics: definitions

Throughout the guidance you will see reference to 'protected characteristics'. This page gives more information on each of the nine protected characteristics.

Age

Where this is mentioned, it refers to a person belonging to a particular age (e.g. 32 year olds) or a range of ages (e.g. 18 to 30 year olds)

Disability

A person has a disability if s/he has a physical or mental impairment which has a substantial and long term adverse effect on that person's ability to carry out normal day to day activities.

Gender reassignment

The process of transitioning from one gender to another.

Marriage and civil partnership

Marriage is defined as a 'union between a man and a woman.' Same sex couples can have their relationships legally recognised as 'civil partnerships'. Civil partners must be treated the same as married couples on a wider range of legal matters.

Pregnancy and maternity

Pregnancy is the condition of being pregnant or expecting a baby. Maternity refers to the period after the birth, and is linked to maternity leave in the employment context. In the non work context, protection against maternity discrimination is for 26 weeks after giving birth, and this includes treating a woman unfavourably because she is breastfeeding.

Race

Refers to the protected characteristics of Race. It refers to a group of people defined by their race, colour and nationality (including citizenship) ethnic or national origins.

Religion and belief

Religion has the meaning usually given to it but belief includes religious and philosophical beliefs including lack of belief (e.g. Atheism). Generally, a belief should affect your life choices or the way you live for it to be included in the definition.

Sex

A man or a woman

Sexual orientation

Whether a person's sexual attraction is towards their own sex, the opposite sex or to both sexes.

APPENDIX 3

Visitors, places to visit and sources of advice and information

Amir Sheikh, The Word, Thornhill School, Sunderland - 0191 5537735

Atisha Buddhist Centre, 9 Milton Street, Darlington, DL14ET – 01325 365265

Ayesha Sweet Shop, 284 Stanhope Street, Newcastle Upon Tyne

Bangladeshi Community Centre, 30 Tatham Street, Hendon, Sunderland, SR1
2QD 0191 5640888

Brighton Grove Oriental Food Stor, Brighton Grove, Newcastle Upon Tyne

Brit Kids.www.britkid.org

Buddhist Centre, Carloli Square, Newcastle: perspectives on Buddhism and to
arrange visits to the centre and the two monasteries in Northumberland – 0191
2611722

Bethany Christian Centre, Hetton road, Houghton Le Spring, DH5 8PF – 0191
5121234

Commission for Equality and Human Rights. www.cehr.org.uk

Coptic/Egyptian Church of St George and St Athanasius, Brighton Grove,
Newcastle Upon Tyne

Danny Allinson Junior Academy of Music: for musical performances and workshops of many styles
including African drumming and samba 01642 345141 or danny@bluesquaremusic.co.uk

Darlington Sikh Gurdwara, Louisa Street, Darlington DL14ED – 01325 250050

Deanna Van Der Velda Perspectives on Judaism and to arrange visits to the Orthodox Synagogue,
Newcastle 0191 2851253

Gateshead African Community Association. www.gafricom.co.uk and gafricom@gateshead.com

Ged Grebby, Show Racism the Red Card. Ww.srtrc.org

Gurukul, Centre for Indian Classical Music (talks, performances, workshops) 0191 230970

Phil Andre. Perspectives on all aspects of equality and diversity issues (staff training) 01325 251130

UK Choi Lee Fut Kung Fu Dragon and Lion Dance Association (Chinese lion dance and martial arts
displays) 0191 22103333 or 07860 550011

APPENDIX 4

SUPPLIERS OF RELIGIOUS EDUCATION/RACE EQUALITY/CULTURAL DIVERSITY RESOURCES

| | |
|--|--------------------------------|
| Articles of Faith | Christian Education Movement |
| RE Source House | Royal Buildings |
| Key Street | Victoria Street |
| Bury | Derby DE1 1GW |
| Lancashire BL9 6BU | |
| Holocaust Education | Jewish Education Bureau |
| BCM Box 7892 | 8 Westcombe Avenue |
| London WC1N 3XX | Leeds LS8 ZBS |
| Positive Identity | Soma Books Ltd (dual language) |
| www.positive-identity.com | 38 Kennington Lane |
| | London SE11 4LS |
| Wing Hong's Supermarket | Wing Hong's cash and carry |
| Stowell Street | George Street |
| Newcastle upon Tyne | Newcastle upon Tyne |
| NE1 3PD | NE1 2GF |

To borrow multi-faith resources:

The North East Religious Resources Learning Centre
St John's Terrace
North Shields
NE29 6HS - 0191 270 4161
The North East Religious Resources Learning Centre
Carter House
Pelaw Leazes Lane

Durham

DH1 1TB – 0191 375 0586

APPENDIX 5

Glossary of commonly used terms relating to equality and diversity

Bullying:

Bullying can be defined in many ways such as:

Doing things with the deliberate aim to hurt.

Occasions when individuals feel that they have been victimised.

Repetitive acts of abuse.

Deliberately hurtful behaviour.

Deliberately hurting or frightening someone by what is said or done.

The abuse of power by an individual or group in relation to another individual or group.

The intentional abuse of power by an individual or group with the intent and motivation to cause distress to another individual or group. Such abuse of power may be physical, verbal, sexual or psychological in nature.

Discrimination:

Treating an individual or group less well than another individual or group is treated. Such differential treatment accords advantages to some and disadvantages to others. Although it is possible to engage in positive discrimination - presently unlawful except in a few specific situations in the UK - most people define discrimination as unfair treatment leading to disadvantage. Present legislation renders discrimination on the grounds of age, disability, gender, marital status, race, religion and belief, and sexuality unlawful. Also, present legislation reminds us that discrimination can be either direct (overt, or intentional) or indirect (covert, or unintentional). Whether direct or indirect, discrimination on the above grounds is unlawful.

Harassment:

Any behaviour or action directed at an individual that is found to be offensive to the recipient and might threaten an employee's job security or create an intimidating environment. Inappropriate words or actions which humiliate, ridicule, embarrass, intimidate, frighten, distress or otherwise undermine. Harassment can be on the grounds of a person's age, disability, gender, nationality, race, religion or belief, sexuality or any other personal characteristic.

Institutional racism:

The collective failure of an organisation to provide an appropriate and professional service to people because of their colour, culture or ethnic origin. It can be detected in processes, attitudes and behaviour which amount to discrimination through unwitting prejudice, ignorance, thoughtlessness and racist stereotyping which disadvantage minority ethnic people.

Minority Ethnic Group:

Everyone belongs to an ethnic group and, for historical reasons, the UK contains many such groups. A minority ethnic group is usually defined as a group which differs from the majority in a given nation state. Difference may be based on physical characteristics (e.g. skin colour), culture, religion and/or language. Many minority ethnic groups experience disadvantage and/or discrimination.

Prejudice:

Prejudice can be defined in many ways such as:

An unfavourable opinion or feeling formed beforehand or without knowledge, thought or reason.

Any preconceived opinion or feeling, either favourable or unfavourable.

Unreasonable feelings, opinions or attitudes, especially of a hostile nature, directed against individuals or groups deemed in some shape or form to be different.

Prejudice may assume a variety of characteristics such as a tendency to judge a whole group on the basis of visible difference or on the basis of assumed characteristics. Prejudice is usually based on inadequate information. In other words, attitudes or opinions which are prejudiced are usually based on lies, half-truths, legends or myths.

Racism:

Racism can be defined in many ways such as:

Prejudice plus power.

Prejudice plus power plus action.

Belief in the superiority of the ethnic group to which you belong and, through either numerical superiority or control of the decision-making institutions, possessing the means to realise that belief.

Racism exists when political, economic and social institutions are dominated by a particular ethnic group and that ethnic group uses its control of the institutions to discriminate against members of other ethnic groups.

Treating someone less well than others because of the ethnic or racial group to which they belong.

Racist Incident:

A racist incident is any incident which is perceived to be racist by the victim or any other person.

Scapegoats:

People who bear the blame for things they are not responsible for.

Sexism:

The belief that males and females are better equipped to fulfil different roles in society, perhaps because of their inherited characteristics or their physical and/or biological differences. Prejudice or discrimination against people, especially girls and women, because of their sex.

Stereotypes:

A standardised, fixed image or conception of people which is applied to all people in that category. The vast majority of stereotypes perceive the groups concerned in a negative or patronising manner. All stereotypes negate individuality and deny us the opportunity to engage with people as fully rounded, complex beings. Stereotypes deny us the opportunity to engage with reality.

